GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing 05-Members Non-Official Person-In-Charge Committee to the Special Armed Reserve Central Police Line Employees Cooperative Credit Society Ltd., No.G.3208, Vijayawada for a further period of six months i.e., from 16.09.2021 to 15.03.2022 or till the date of conduct of elections and elected Managing Committee assumes charge, whichever is earlier under Section-32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE AND COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.17. Dated:06.01.2022.

Read:-

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, File No.AGC06-16021/22/2021-ECCS-CCRCS, dated.07.12.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference read above and after careful examination of the proposal, Government hereby extend the term of the following existing 05-Members Non-Official Person-In-Charge Committee to the Special Armed Reserve Central Police Line Employees Cooperative Credit Society Ltd., No.G.3208, Vijayawada for a further period of six months i.e., from 16.09.2021 to 15.03.2022 or till the date of conduct of elections and elected Managing Committee assumes charge, whichever is earlier under Section-32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

S.No	Gl.No.	Name	Designation
1	1	Sri G.Narasimhulu	Chairperson
2	2	Sri Ch.Kameswara Rao	Person
3	4	Sri R. Maheswara Rao	Person
4	10	Sri Sk.Afthab	Person
5	6	Sri K.Ranjit Kumar	Person

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.